Vol. 111 No. 157.

TORONTO, CANADA, OCTOBER 297H, 1887

PRICE 5 CENTS

THE

Commissioner in the North-West.

early welcome at Winnipeg.—Soule saved en Sunday. Programme of the Tour. — The conday Jubiles.—A Novel Possesion.— A roveing address and an eppreciative crowd. The Bandmaster's baby and the good old Flag. — Juvenile depraysty or jealousy in ng ciothee.

The Commissioner left Hadquarters out at Winsipper on the 16th being welcomed by very demonstration of delight by our Mani-townth and the second of the seco

A DEAFREING VOLLEY WAS FIRED, and an old time meeting, full of fire and Salvation go was commenced. In the evening the half was again packed and the meeting, which was pretty much the same as these usually held, resulted in a half dezea confession convenies.

usually held, resulted in a half dones conference occurrence of commissions will go to Bonder of the Commissions will go to Bonder of the Commission will go to Bonder of the Commission of the

THE WALCOME POSITION.

THE WELCOME TORLES.

Two attenans of facing yellow light isusing from the earty of Victoria Hall last
evening between the holding of a select
meeting of the Salvation Army. They were
the signals summoning such as could spars a
silver quarter to hear Commissioner Coombs
tell of the blood-and-fire movements and advance and victories in Canada.

While the first ideas in the same being toward.

two of the stopo-sand-firm movements and advances and victories in Catalica. Noting bornes about the principal thoroughters, the half are greatly in the principal through through the principal through through the principal through through through through through

bility of the Red River Read being in opera-tion at his next viait, the day trace in a crowd red with the control of the control of the control and the large control of the votes of the control of the

WEE LORP OF HUMANITY

WER LORF OF ROMANTY
was as printy a child as even breathed, and
as good as gold. Commissioner Combs first
explained to the previous the menting of held,
they were to bend all their seergies to even
train him as to become a prefet soldier of
train him as to become a prefet soldier of
effor the war equinst the devil. Litting the
shop from its muches' areas the Commisstoner is kined it softly and held it out before
the flag over him the hand blew a Carrion
and the people should.

The commissioner is the state of the commissioner is the state of the commissioner is the state of the
effort of the commissioner is the state of the
effort of the commissioner is the state of the
commissioner is the state of the commissioner is the
effort of the commissioner is the commissioner in the commissioner in the commissioner is the commissioner in the commissioner in the commissioner is the commissioner in the commissioner in the commissioner is the commissioner in the commissioner in the commissioner is the commissioner in the commissioner in

DIARY WEST Break-blown britisk shown Big Bisteine Sielet ers that ore Sielet ers Bio Sielet ers Sie

we want to be a second of the second of the

" MAISSAM OF SELECTION," as friend closy part 1. The surech at a wasgrand, while the sasked meeting was that could be desired. The boys in the a simple post friends quick, and Cool gave powith the word, while three power souls on the country of t

The war is still raging away here a city of Winolpog, as the attender

(Continued on page 4.)



WINNIPEG. OUR BAPRACKS AT

wards he told of the triumphs of the Army in and troththe classer as a fitting tribute to its other sections, of the corps that below is the basic properties. For the subble battle wards are properties, of the subble battle wards in the substance of the substance o

MARYELLOUS DROWTH OF THE ARMY

MAYALLOT ONOWIN OF THE ABIT the would over been took, and it is searcely necessary to repeat his regulation of it.

He annuous of that on the soft of the sound yath of this must be sound to the sound yath of the most of the sound to the so

. You have difficulties and trisk, they my. Trust Dat to, if our Officers and Soldiers used to the control of t



From OTTAWA MORE BONE OFFICER

But those who talk put nothing in."

The above lines suit a case in this division. A man wanted to know where, all the monor given at collections went to. Says he You know I go every four to five weeks to these meetings, and every time I go I put in a cent.

We ought to change the last line after that and sing,

" But those who talk put one cent in."

I was shuking hands with a humbe of the new converts at Perth, "Don't you know me," said a young main who was amongst the number. "Well, not, exactly, but I think I have seen you be-

ents to help on the cause.

The Authorities don't believe in hav-

The Authorities don't beneve in maying the S.A., mobbed in Ottawa. On tu-day evening the Chief of police and his force dressed in plain clothes, made six arrests out of a moh who were just ready to give us a shower of stones and rotten eggs. Four of the number were fined and the magistrates gave them a good talking too. The chief said he never saw a worse looking mob of roughs gathered together than the crowd who had made ready to attack us that

who had made ready to attack us that creaming. Some other sympathizers also turmed out in a crowd and marched on either side of our procession as a body-guard. It was amoning to see how quile the speak dropped the eggs, and oh how the control of the army while the Army was a seen of the control of the creaming the same and the control of the control

out of him before the evening closed.
The Spirit of God laid hold of him, and into the barracks he came and into the fountain he tumbled. In his testimony he told the above story, Hallelujah.

The weekly report form of prisoners ed some six names. The first on the list so the remark column stated. had been on a five weeks drunk.

The Yarmouth is at last moving. The first Sunday Capt. Risdan was there, two young men volunteered out, and one got ... happy, that he could not help but shout aloud. "The wilder-rees shall blossom as the roce."

The following is a list of donation of provisions for a banquet to the officers at Maxville Corps. The Captain keeps a correct statement of everything brought in, and values it as so much, totals it up and sotars it in the cash book as so much donation

i Chichen B Park Chi

The officers are both healthy, and find that marching out almost alone through mud said mire, and visiting as far as 14 miles in the country make them as match for all the good things so kindly sent them by the villenges so kindly sent them by the villenges.

ADJURANT Melitanos.

### From HAMILTON.

My DEAR WAR CRY,-Here are a few orumbs that you will no doubt be glad to receive from our division.

The Major is on the war path again trusting God to keep him there too, for verily there is more delight at the front of the bettle than at the rear.

St. Catharines was the first place we visited for Saturday, Sunday and Mon-day, and three precious days they were day, and three precious days they were too. Eight souls out to make a com-plete surrender, and one soul for par-don. We noticed some of the soldiers here have fallen into a bad habit single we were last here, viz., that of leaving the building on Sanday night when the invitation song is being sing. Whose fault this is we know not, but we have to remody it.

On the Monday, Mr. Editor, your next" that I saw in the Wax Cay the was amongst the number. "Well, not, castly, but I think I kave see you be longer," "Why, I am the one who was downly a think I kave see work respecting the serious eggle-denic, was Capt. Tean. New and Capt. We had a tramp at our penitem-form and State of the serious eggle-denic, was Capt. Tean. New and Capt. We had a tramp at our penitem-form and State of the serious eggle-denic, was Capt. "Methodist brother, tied the kind, and J. Methodist brother, tied the kind, and the kind as to the joy he felt, for it shone out of his face. God bless the happy couple, we say, and we can imagine we can hear the echo of good "Amena" coming from scores that know innocent Tom.

affair.

Mrs. Woolley has just commenced women's meetings in the city every Wednesday afternoon, which we are sure will prove a bad off attendant to the corps, and we hear at the first one an old lady got made blessedly free. Hallelujah I

Thorold will no doubt look an after this

see wanning, Ukrati us isading, some are issi pichiles which was announced and a some is oscington. The officer species of the source of the s

Wm. Woosean, the following day but no one violded.

From YARMOUTH.

ing the Time and making the me

Redeming the Time and making the most of the Thiese. Wheel Intervo. Meaning with the Dwell Cognider-A. Rowest the Dwell of the Thiese the Victory in the Dwell Cognider-A. Rowest the Victory in the Upper Roses and Wifer Ducce in the Passage.

Them C. of all the good (most men not gone yet, all the post (most men yet, all the post (most men yet) and the proper state of the thing has not host received for the Thiese Cognideration, and of allows the Arcs and the Thiese Cognideration of the C

Down-Dead Case iconsisting in Massillary Trictory in the Upper Read and When-Trictory in the Upper Read and When-Trictory in the Upper Read and State of the Upper Read An the march till it looked gremendom. A nice crowd came along, and "willed a blessed meeting," and "aithough itse follower politic and all though itse follower politic with protein one would yield. The next night we were an immed for britishers or it another jubilee; the open-air was well attended the property of the p

no one came to Jasus. The next day found the officers making for their different stations, while I proceeded to

an old lady got made blessodly free
Hallshiph I

Ospi-Hassen told me that while abwas stationed at Ningaria Falls her
mother, who had been out west so visit
come of her relatives, and coming habe
is more of her relatives, and coming habe
is the relative shad coming habe
is a collision's mesting, and a principal of a solition's mesting, and a phase
is the Falls, which she did to
the top of Ospi. Hassen, who that the
last in one of her public meetings,
lively Salvation mestings,
was tall fine on her visitant part of the coming the polywest tall fine on her visitant part of the coming of the comi

Mari Wooling's risked thingens Fills was collier's mosting range, and consolidation of the colling of the colli

BRIDGETOWN

It is evident from the spirit of the liness meeting at ANNAPOLIS

that the holiness question is being appreciated more than it used to be and a humber of soldiers testified to be

been giving Capt. Tottee the vicing, some thirty three prisoners and back sliders since she took command. [ an expecting Yarmouth to push ahead for

expecting Yarmanth to peak abed for or than eyer.

Liverpool officers ure fighting in the open air, Capt. Gardner write ne-that, it is telling on them, estrictly please pray that the Lord may eyen door for them somewhere or how, No. my own coul, I am not only being ket unspotted by His grace which is so free but am running in the light, and He is deepening the work in me, and paring me in a position, spiritually, where I can bring more glory to His tame and souls to His feet.

Adjt. Mefutyen

### From PETERBORO.

We are still pegging away, and co sing with the poet,

"Labor is rest, and pant is suces.
If Thou, my God, art hete."

LINDSAY is moving ahead. I speet a night bee, and two souls were set at liberty, and promised to join the Army. The Cap-writes me, since ten more soul lar got saved. To God be the glery. Or faith is still running high for more.

PORT HOPE got over its lameness, and there are shaping for a mighty work berg done. Capt. Duff and Cadet Locks an none. Capt. Duff and Cadet Locks an making a move, and several hearts have been unlocked and have let the Mas n been unlocked and have set the Mess.

In The recent visit of our good first.

Mr. H. W. Fry, was a great blesser and did much good. May God reess.

The Fiddler has been having a first.

vest Home at.

### COBOURG.

which proved to he s success in every way. Some were won into the kingde-Capt. Eaton has just token charge, as reports three souls on his first Sunday. MILLBROOK.

We have had rather a tough pull here on account of one who missed his cal-ing. Balary is of more value than excluto some people. The Judgment day will tell the tele. God eward as by giving us two souls.

### HASTINGS

is where Capt. Menries, of tambouring fame, is stationed. It still has in his above water. We had an enjoyabitime at the Banquet, and our newly was gripped by the Holy Ghost. Sum reports will give full account. CAMPBELLFORD

is where the Rose of Sharon has been stationed. We apent Sunday hare, and

had as real hearty welcome. God is awakened him to a con

show times, friends, I never could get along without having a big drank, and I have offen tried to keep soher, but a have often tried to keep soher, but could not. One time I get drunk and get fighting, and the police arrested me and put me in the lockup, and some of my old chunts busted the door and let me out, and I had to leave town all summor. But the pest is under the blood. Thank God for the Salvation

Army."
A sister from the Methodist corne A sister from the Methodist conner got up, filled with the glory, and said, "Binco my husband has, got saved in the army, I have a happy home; and this fail there is two fat pigs in the sty, and a harrel of flour in the house, and we are warm and happy. Something we were not before. Hallejujah i " These are just a few of the many we

could give. I might say, Capt. Wood-gate, along with the Holy Ghost, is moving the gates of hell, and souls are being saved.

[We trust having moved the gates

they will build up the door-way so that all determined to get there will have to climb the wall.—Ep.]

Two souls was the out-come of our meetings. As for myself, I am fat in my soul. Just before I close, I would like to ask the process. like to ask the prayers of our counsades for Capt, and Mrs. Campboll, and Cupt. Pink, who are very sick.

Any Botton.



FROM DOWNANVILLE.

"There is no death—an angel form Steals through this world with slent tree And bears our best beloved away. Whom we call dead,"

swakened him to a conscioumes of his consideration of the more of the condition without Christ. He record is considerated and heart of the singuing the silveral k and heart of the singuing the property in claims, and defed to come in; and the first remarked to come in; and the first remarked the words of his drift; fielder: "Mee's me in heart." (Its least was broker at liveral the surgery free and was at the largery free and was at the largery free and was at all likerity. Coul. Croim has just tabet charps, and the heart of the words that he word that he was truly or day, to have the viccory.

"FETERIONO"

mex. This is cohilition week. Every had not considerated the words of the words monse concourse of people. The funeral, in fact, was one of the most imposing ever witnessed in this place. The proceedings at the grave were of the most the control of the control makes at the temperature of the control of the most imposing curve witnessed in this place. The presentings at the grave were of the most impressive character, and both the most and the manaced were slikes affective residents at the manaced were slikes affective resident. The beautiful Army tunes, either the bundered to people, mingled within the solute of people, mingled within the solute of the property of the property of the bundered of people, mingled within the solute of the property of th

Norn .- This notice has, for some unexplained reason, been delayed several

### FROM CREEMORE TO THE GOLDEN CITY.

On Wednesday lost heaven was leto rejoice over the safe arrival of so-other infoct-weaked warrier as the en-tered the portate of glery. Our estere and growing and learning and deraning, and ternishing, and translated and the safe of the safe of the safe of the and tree and the safe of the safe of the safe of the safe of the was a true and faithful softier. All who know her loved her for her purity and gentlemen. We had her in a soldier a grave in true drawy fastion, and pregrave in true Army fashion, and pro-mised God as we knelt by the open where the second of the second

"There it was death—an angel form Steak through the world with actions of the common o

The French Training Home AT QUEBEC.

DEAR WAR CRY.-

We have been wanting to write to you ever since our return to the battle-field

"WE GOT SAVED IN THE GREAT S.A."

The country got pre ty well posted with Salvation literature that day, and near-ly 200 were sold in all. That desayed olley doesn t it?
But I mus ni forget the best of it

both Sunday's we've had souls. Dfar rough Franch lads who have tight con-ing to the meetings quite a long while, and I do believe the Spirit of God Man mightily worked in their heartd? and they mean to be true soldiers of the

Cross.

I shall have to tell you about extra Wednesday afternoon's holiness meetings, and our Training Home meetings in another letter, because time's up.
Dou't forget to go on praying for us, will you dear old "War Grys".

Yours, fighling on

French Training Rose

Salvation Army Realities.

"I cannot, I cannot join The Balva-

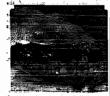
"I cannol, I cannol join The Baltertion Army," said a young woman in
one of our Curpin the weeks ago." But
the Captain pleased with here, and mid.
the Captain pleased with here, and mid.
Salvaidin' Army, but to take the Ideal
Salvaidin' Army, but to take the
Salvaidin' Army, but to take the
Salvaidin' Army, but to take the
James and the Ideal
Salvaidin' Army, but to take the
Salvaidin' Army, but the
Salvaidin' Army, but to take the
Salvaidin' Army, but

EMERSON.

The head were in high spirits, and the consequence on the syst were all treated to notice Eartston music and stong, while sees were knowbarded about their sorte. The little town was fairly moved as the head played through the stream, and once meetings here were well attended, respectfully when the farmers are just in the midst of threating their grains, the probability of the state of the saids of the said of the saids of the said of nd were in high spirits, and the

showed plainly how liberal hearted and hind these pools are, and a great deal of, if was collected by the Captain who chore out in the country with or said eart to fetch it in.

Was justice done to the good things? do you sak, . It is answered with one word. "Ample!" Any other explana-tion eats be given by the Divisional offi-er, who assem himself to be expectally me. We were soon on the road for we of sixty miles. Its rather cold



Wintput Boad with the Commissions on six-group body wraps up as boat they can severably wraps up as boat they can the commission of the commission of the of the commission gas framed into a fatane, and ringing out upon the visat partie. But a heart the song of Salva-tion and the testimonies of the nevel. The power Sall and the driver of the reagent who was unarred, and he was visated to the commission of the commission of the was realing about over the realing praria, the boys ladd of God, and he was led to take Jesus as the Barbor, and USS bur-den realised sway from his heart. At the commission of the commission of the parameter of the commission of the com-tant of the commission of the commission of the com-tant of the commission of the commission of the com-tant of the commission of the commission of the com-tant of the commission of the commission of the com-tant of the commission of the commission of the commission of the com-tant of the commission of the comm



OPENING OF

# DRAYTON BARRACKS

PORDERFUL TIMES .-- PLOODS OF SALVATION CITIZENS ASTONISHED, AND SAINTS RE-

our hearts gried oh, that it may come upon all these people present; it did come and took hold of the people. We closed with one roul in the fountain. At night a most blessed time, many felt their need of Jesus, but would not yield. We pray ere long God will break down their hard and stooy hearts, and bring these to Himsel.

The part of the pa

ever he is cold and needs food or a drink of coffee to warm him. I hope a drink of coffee to warm him. I hope a fall the control of the common of the class of the cl and keep him strong.

and keep him strong, and contain a many strong, and the do. Bone more testiments were a courted, as God has a work for as all field, reinforced by Gapt. Brutunita de do. Bone more testiments were given, when Adjutant spoke, with great power and invited all that would trust power and invited all that would trust grant secret, when a datimed the promise. May God halp them to be true.

We then started for the Banques, which I believe by the crowd that gathered acrond, must have been a good success. Our Julius at night some of boattiful were successful to the starting of the starting well assisted both in body and soul, and additions to the artistic department of the War. I be a started department of the War. Our successful contains the successfu well satisfied both in body and soul, al-though we are sorry to any many satis-fied the body and left the soul in dan-ger of heldrins. So our four days age of heldrins. So our four days ing sure we had done all we could to warn men and women of their great danger in neglecting Salvation. I am sers all my commelse will join in with me, and thank those kind friends of many and the soul of the soul days and who are neglect.

and save all who are unsaved.



conxess argoniums, and surris as implementations of the contribution of the contributi men and women of the impending de-struction that awaits the carcless and indifferent, as well as the notoriously

Our friend, the Miramichi Adennes, he may be a served to the control of an all strikes are this drum question and it and article are this drum question and it all parts of the known weels. The columns, was written by one on the columns, was written by one on the columns, was written by one on the columns, was propose that when this journer of the columns, was written by one on the columns, which we will be a served to the columns of the Our friend, the Miramichi Ade

The Chief of Staff, Le Frére Phillippe The United of State, Let Free Philippe, and others have been having grand mostings at Bowmanville, and C. T. has been lecturing on the French well, etc., there. Our comrades, the Boometo, there. ers," have been having a high old that on S. A. lines the last week.

on r. A. lines the last week.

Every one will be asset to compraislaic Captain and Mrx. Moiterclavel on
the arrival of a lase Check. Joe my
he wantes a Cadet that can do some wax,
and be a halp in the meeting: and as
do a good many more. We believe there
are soons growing up. Every one key
belleving. Some one had to wait for
us, you know!

We are glad to note that Capt. Edds, Kelly, who has been resting at Gravm-hurst, is so far recovered as to be able to take the field again. God bless him

some additions to the artistic department of the Wax Cay, and Cadet Fred. Wood, late of Whitby, has been sent as assist on the editorial staff. More wood and more engravers should mean bear pictures. "I do believe."

Dr. Sweetnam, who has so notify cared for our sick at the Home of Res since its opening, has gone to Evrye for six months on a professional way. We know that scores of our officers who We know that scores of our others atcharge the cheered by his sympathetic kindness and his gentlemanly Christian solicitude, and helped by his skilfil treatment and unwearied ettention, will say, "God bless the good doctor and prosper his every undertaking."

Dr. Watson, formerly of Barris, a warm and constant friend of the Hall-lujsh Family in the Dominion, has taken charge of the Home for the time.

### VIEWS AND WISHES --OF---

THE OLD WEISH PATRIABER,

"GWEIRYDD AP RHIS"

RESPROTING THE

SALVATION ARMY. From the "Gad Lof." Welsh War Cry.

My Dean Beorusa,-I trust you will allow me to address you so. I have joined the blessed Saviour's army sur-four years ago; I fought in the Calvinistic Methodist Contingent for fearteen iatic Methodist Contingent in Patrick years of my warfare, and in the leab-pendent since the year 1837, believing the latter to be nearer the discipling the New Testament, "The Lawcook of the Christian Church," as Warfill Sayz. But I cannot see that say of the sayz. But I cannot see that say of the sectarian armies amongst us, from the Established Church downward, are nearly so like the army of Jesus Christ as the Salvation Army appears to co. in one thing at least, of very great in-portance, i.e., in their efforts, make and female, to reach the ungodly masses in Can It Be Pessible ?

and on my servants and on my hand-maidens (note my handmaidens) I will poor out in those days of my Spirit, and they shall prophesy, and it shall con-cern the state of the state of the same of the Lord shall be saved. "I Paul shee says in another place with reservant to male and famale appared when praying or propherying (precolo-ing) in public. "Furry man praying or prophesying having his head covered roots awarmal that prayed or prophery foots awarmal that prayed or prophery "Ob, Lord, send the power! send "Ub, Lord, sand the power! send: the power! send: the power! shouts a reldier. But what a waste of brasth and what a macker to God when the very man who shouted hat never made any effort to use the power God hat entrusted him with. "Can it be possible."

when praying or prophenying intrachining in public "Furry inam paying
or prophulping heavier, "Furry inam paying
or prophulping heavier, but he was a considered to the content of the c

be no importance attached as to now a man or woman were attired while pray-ing or prophesying in private. And in the Acts it is said, "And Saul was con-senting unto his death. And at that will say "Can it be possible?"

"Wake up the dead," is often sung on the march to try and put life into some dead since, but it it not possible, nearly grobelie too, that some Army Beldiars are dead or spinttally thuight on the bengives. A mother may be life in the since the single sund to the sin secting unto his death. And at that time there was a great persection against the Church which was at Jerusalem (which was by the time about with the section of Judea and Samaria, recept the aposttee. Therefore they (make and femals) went everywhere preceding the form. Jerusale and Church historyes and section of the se

Word." Jesus Christ himself says, "Go pe therefore into the highways, and as many as ye shall find bid to the marri-age." "Go out quickly into the streets and lance of the city and bring in hither the poor, the maimed, and the blind." "Go out into the highways and bedges,

and compel them to come in that my house may be filled." WILLS IN DOME NOW

Hundreds of men and women are on Salurday and other nights in the streets and lanes smoking and given to

and not a word said outside of the churches a day in the year to warn them to "fice from the wrath to come." I

have often to push my way through crowds of men and women on the rail-

that of an old war notes where the fray. the bugle and is anxious for the fray. T. G.

souls. We should think the way to really win a heart open, not meraly to the need of one's own little corps, but to the needs of the world was to open own area to those needs. We consider our eyes to those needs. We consider it every Salvationist's duty to "care for

Conumpatur.---What kind of a m Convication.—What him of a manufication had he? Whe'll be the first to give us the exact details of such holiness. Wall enough, you may say "Can it be possible?"

A poor demand sat in the back seat of a certain S. A. barraeks. He had sat there many times before, said a ad-dier to austhat counted in refurring to bein. Oh' its se cen talking to that drunken fallow, ha's been to the peni-tent-form time after time, and gets worse instead of better.

Now, who was the soldier guilty of Now, who was the soldier guilty of rook an expression as the above? Ra-member the Master said "seventy times seven." Comrades, sanctified people have patience. Are you as sanctified patient soul-winner. "But surely a salvationist did not talk like this." Can it be possible?

The most impossible of all, The most impossible of all, Is that I o'ver from sin zhould cease Yes, can it be? I know it shall Father, look to Thy faithfulness, If nothing is too hard for Thee, All things are possible to me.

### FORGIVENESS.



OTTAWA DIVISION-VILLAGE WAR.

erowis of man and women on the ruli-way bridge here as I return from the Blouse of God, between eight and time Poclock at tight years of age, and have leady buried my pious and belowed within the state of the state of the state which we have been as the state of the state of the state of the state of the state for want of ability, strength and experi-ence, do anything to convince the reckless for want of ability, attempts and speri-enced already mentioned, and my beat's desire is that you with the Estration Array may come here to do the imparts that the state of the state of the state of the latent year invaluable amount of good has been wrought in Carnavoru, Feerings, possible with you?"

I hard the other day through a side ierse that "Bigsty" has crept into the Balvation Army to a very great action.

"Out this really be true?" I am crope the thin really be true? I am crope the thin really be true? I am crope the side of the true to nothing were the side of the true to nothing were then the side of the s army an invaluable amount of good has been wrought in Carnarvon, Feeriniog, and elsewhere, and I pray to eee the same here "Before I go bence and be no more." Our old veteran comrade, a quarter of a century ago, was one of the cham-pions of the Welsh press, and is the author and translator of several impo-tant works, religious and historical, and Joubtless many of his countrymes on this side of the Atlantie will be glad to

in no store—"Balvationists' Bigests"

On it is the whole Realin of Nation mines

That were specsod for to small."

This is often small, but how many
there are who will not give seen their
puny bodies to God in order to do
omething to reseen a half damind
world. Wandell more consecutions
and less singues about or sing that
Henricells of new the singues

Henricels of promiting to the standard through the promiting

A man recently told one of our Gap
A man recently told one of our Gapthis side of the Atlantic will be giad to hear he is still alive and is saved. This letter has a wholesome salvation ring about it, and the spirit is very much like that of an old war horse when he hears We presume the people who tell us they "don't care for so much foreign news" pray for our foreign work? We read in a rocent "War Cry," that the way to learn to love souls is to see

self a "shaking up." The above is to forgive, but forgiveness can only certainly painfully true. "Can it be come to the prodigal heart when that possible with you?"

othen quite ignorant of an real motives.

But the Lord sees these more distinctly than the man himself can they are essist consend of they give the class to all the real. They are the first things He does see the most investigation of they give the class to all the real. They are the stand glass which gives the things seen through it is own color.

pany bodies to God in order to de something to rateous a half dammed with the sound of the sound

to save myself."

Now, what does this mean? Does this restraint make the man good, does it keep him out of the hell that terrifies

if keep him out or any seen and him? No, it does not. Only the Lord oan keep him out of such danger. The Lord's power is given freely to all who sincerely ask it. The power is to overcome evil. you have this you may be happy and useful. You will be useful and happy just so long and just in proportion as you ask for and are willing to receive power from the Lord to overcome are. This is the true forgiveness, and this is worth having. It is the only door into the field.

Tempted by the Devil. BY THE MARKCHALE.

Baran: "You are too weak, you can't go on much longer." Sour.: "It is quite true, I am weak, but God will be my strength as He has

but God will be my strength as He has hitharto bean.

Saras: "But look at you health."

Saras: "But look at you health."

Sour: "Bed Issiah zi. 51.—They that wait upon the Lord shall renew their strength; they shall meent up with wings as captes; the shall run and not be weary; and they shall walk and not faint." Well best ions shall walk and

SATAN: "Well, but just think a little

Baraz: "Wall, but just think a intic of your errors: you were wrong in this and that."

Hous: "Maybe, but God was giver it all, and all this lends me to give myen more and more into His keeping, to fol-low His Spirit; and Ho will make my fall above found."

Baraz: "Wall, it is encueb for you be sail your faults washingtoness, but I

possess His strongth."

Harma: "Well, it is enrugh for you to sail your faults wis shortess, but I you that it is the most price."

Bott: "A timesr soul can estudied arrors without them being size; and erran if they were size, I should be plain them. Listen to Him. "It is I, I who lots out your transpressions for the lower of the possess, and the most price."

Listen to Him. "It is I, I who lots out your transpressions for the love of Mer, and they work the property of the price."

Listen to Him. "It is I, I who lots out your transpressions for the love of Mer, and they not long times and rise not have not long times and rise not have not long times and rise and declared ye are my witessess "I stars." "Of, yet, yee, but you east's hold on here, it is too hard—too many difficulties, on much persecution, it is impossible! Who are resist all this."

Bott: ""A little one shall become a sirror makin; I the Lord will bestem it in his time," (Iss. is 20. His grace as sufficient, (Iss. is 20. His grace is english."

time. (Iss. ix 22). His grace is suffici-ent. More and more conformed to Him. BATAK: (disconcerted) "Nevertheless there is no need to be so extreme. There are thousands who serve God, but who lead a reasonable life, who do not tire themselves night and day like

Boun : "My place is to follow Him; to live His life. He had not a place where to lay His; I have more than He had."

Saran: "And you think you will

save souls king."
Sour.: "If I can only lead one to mi-vation it is worth ten thousand worlds and two lives such as mins."
Batas: "But it is not unjust that you should have so hard a post while others



### COUNTERFEITS

COMPTENDED TOTAL

Other consections to the consection of the conse

of the property of the collecting Blood for two and the property of the property of the collecting street and the property of the property of

winter order

including the may be illustrate. We say a come to be in the control of the contro

I often went to see the sin, otc.,

where you some shall a tear or fast be one pany of companion for thank! To contemptation in the eyes of God!

some principal conversation for count law commensurable in tension of Goal Commensurable in the special Goal Commensurable in the special Goal Commensurable in the special Commensurable in t

Spirit of God carried the words home to

More of a Soldier than a Saint.

MES. OILPING "Choised to be seints."—Paul.
"Choses to be a solder."—Paul.
Many see called but few arechioses."—Lord
Jeens Christ.

Bight of God carried the works here to my very heart, and for many days then me, may not an institute the second of the second o

fold in the world "means.

My prayer is teach me to "endure barineas a good Soldier of Jesus Christ!"

When He asks me to do anything for History, I feel I can look up an say—

Thy love bath won it, dear the task
To yield this will to Three!
My life, my love, my alt to bring
In homage sweet to Three my life,

### DOUBTING.

CAPT. BEN BEATIV.

GEF. ZEN ELETT.

One senates only company provide at a case of the contrainer will be at the con

The count of the c

Level, Town kind primiting that whitecome we have a Carleid patter. Then will do. Please have a carleid patter. Then will do. Please have a carleid patter, give, any give well we got the will disk down down in your well well on any other will disk down down in you will be the pattern any of some and for ever to recovered. The I hand by any others with a sail arroyal country of the pattern and th

# Backslide s' Route.

Shirt: Borrow.

How often we hear people say that man or that woman is a backslider, and we are led to say to ourselves, "Why is it or how is it that so many, after east-

was a bow in it fills so many, ther sat-ing God's love's tim their back on Him and go in the depth of sin and serving the devil, the senercy of their God?" The first step is the neglect of secre-pacyer, Joh xr; 46. Oh, the John's develop-come stonator why to prevent you from retting alone with God, for he knows that is the key of the success of a soni-winner, therefore we should set orbing prevent us from having secret prayer. It he gold the victory them, the Holle-ton will seek to got knowledge in some other way; but remember here is no knowledge like that we getfrom God. Houses it is. The seat step will be forblum, but nobling further came out it has got the victory tisser, with a seed selected.

Then the Salvation Army clinics my collect way but represented sees of the control naking the means of green, seen had, the control of the part of th

Stemion to those facts noticed above, for we cannot afford to backslide when we find so many promises in the Bible —come 82,500—and His promises are yes and amen to all those that believe. Whosover is born of God doth not commit sin, for his zeed remainshi in him, and he cannot sin because he is born of God. 1 John iii. 9. Halle-lojah.

# A TESTIMONY.

Translated from " Der Kriegsruf."

If we are avored not democrat.

If you are avored not more repeated to the working clear with regard to their scarced pointing. Even as a child a flow they not follow the working clear with regard to their scarced pointing. Even as a child a flow they not good, and you must drop your erose and tester to provide the season in my least from some expressions used by my father and my teacher. My writted they not make they yourself, that shawsy was "three cannot be a God in the world, keep yourself, that shawsy was "three cannot be a God in you case what God gives you, you did not lead a desoute life; I colved after my family, but my heart was fall of bitterness.

of bitterness.

I led many young people into social-ism; I had influence and used it. My impression of Christians was that they only assumed their faith as a clock, and

in or out of our halfs, and where you father to the fatherlass and a husband will find one man who has never tested to the widow, said the Lord Aimighty." of the loves of God Esturb your meet- loop or wist them? Jo you whe think ing, you will find ten backshiders, they that you cannot be too much for God fall into scoting and infidelity. 2 fearer were go with the love of God to the ill. 8, from that to personating the right-ion, Acts with 29, and matter they year who was fatherlass. I do , you have repent they will go down to pardition, not the pure religion, for St. James demandate. All, on which death. Fore. List not the pure religion, for St. James demandate. All, on which death. Fore the back the pure religion is to wist a trick of the control of the pure religion in the wind the pure religion. The wind is the pure religion of the wind the pure religion is to wist been your know, if you are able to you it has to be a supplied to the pure when you will be a stantion to those facts policies down. Go and let them read the love of God for we cannot affect to backfulle when in your hours, and if you feel your in your heart, and if you feel your weakness all the better for them. You reakness all the better for them. 100 shall be able to let the Lord make His strength perfected in your weakness. When I am wak then I are strong. If you seek you shall find, God sannet lie. His word is truth.

Now to seek this pure religion is to

have a pure motive and that pure motiva is to love the Lord with all your heart, and your neighbour as yourself, and if you would like to find Christ the hops of glory, so would your neigh-bour, and you must love him as your

self.

Even Christ pleased not Himself, ac

reopie now at every prayer meeting are crying for more power, and grace, and do not use what they have got. If you speak to them and sat if they ever go and wint the prison, and sick, and the fatherless, and widow, they will say only assumed their faith as a clouk and it in fatheriess, and widow, they will say in reality, only made menty out of it.

One Christian I did know, to took infinite pairs a bothing fairther came out of the large to the large

Things Lovely to See & Hear

To see Soldiers of the Cross hanger ing and thirsting after righteousnes and purity, having a real spiritual app tite which cries after a living Christ.
To hear Soldiers give a living testimour that they have found a living

snour that they have bund a litting Saviour, and every time they speak, their testimony is brighter, Godlier, and and more powerful, outling se a charge two edged sword, the hearts of the

two edged sword, the hearts of the wrong-down.

To see Soldiers flames of fire for God, and souls just like the horning bush which Moses saw and attracted him to go and see it, but when he came near he found that God was in the bush. The hearenly fire never goes out no water can dampen it. Get it out, no water can dampen it. Get it Soldiers, and you will be of great mee in this cold world.

To see Soldiers living a heavanly

life upon earth out loose from the world binding their couls to God, rising to heaven, setting their minds on heavenly things, no longer running after vanity but after (lod, bathing their soul in

heavenly thought.

To see Soldiers with a heavenly mind, for it is a Christ-like mind. The countries far north are cold and frozen countries far north are cold and forean all the year round because they are far from the sun. Cold Soldiers are far from being like Jesus Christ. He is warm and loring, so is the heavanly noinded soldiers. To see Soldiers that have got their treasure in heaven and are still addition

to it, for where their treasure is their heart will be also, and a heart in heaves is a great power against all temptation it will keep the mind occopied in thought. When we are idle, we tempt thought. When we are idle, we tempt the devil to tempt us. To see a Blood-and-Fire Soldier from

To see a 11100d-and-Fire Boldier from top to toe inside and and outside, through and through from opinions and reputation and fear of man, he is more than a match for the devil, the devil instea him, but God loves him and



Composed Expressly for the WAR CRY. On the March to Glery.

OHOBER.

Start on the way to glory; Forsaking sin, they seek the way, That leads to Heaven and glory.

How many still remain in sin, Not heeding Calvary's story;

God belp as, we will not give in Till all are bound for glory!

Let's tighter bind our armor on, And fight our way to glory! If need be, suffer, 'twon't be long, We'll soon be safe in glory.

Wondrous Leve.

BY CAPT. REATTY.

Deep in sin and folly, worse than

Invitation Song.

Tunn.-"Yankee Doodle."

BT Z. A. T.

CHORUS.

And if you'll only walk with Him,

green,
By life's pure flowing fountain,
And in the valley cool and swee
And up on Piegah's mountain.

You never shall be weary; For He will obser and light you path. That now seems dark and dreary.

Hell lead you through the pasture

He'll lead you through the wildernes And sin's last bond He'll sever, He'll lead you to the promised land; Where you may dwell forever.

No evil thing shall dwell therein, For all is pure and holy; And you shall dwell in the down With Jesus meak and lowly.

Oh wanderer God is calling you,

Do not in sin continue; For Jesus died to save you soul.

and now He tries to win you.

Coma to Jesus weary one Come to Jesus weary one, Come for here is healing; The Saviour stands with out hands, His wonderous love revealing.

where I stood;

you come.

We're marching on,

BY POLLIE BOOTH

Stay with me, stay with me, Are-"We're Going Home To-morrow. As one by one the days so by, We're marching on to glory; A fact that Satan can't deny. We're marching on to glory!

Stay with me, stay with me, All along my early journey, Jesus, Saviour, stay with me. He gave me sight to see the danger, And taught me how to watch and

4 What I was. What I am.

BY LIEWBILIN WRIGHT, 155 CORPS.

TONE .- " Walk with Me."

And wandered from the narrow way, Caring not where Satan led ma, Vexing Jesus day by day.

CHORUS.

Many years I was in darkness,

pray, Now I'm glad I follow Jesus, Yes, He leads me all the way. We're marching on to glory. When I sought the blessed Saviour. Thank God I We see souls day by day

I was weary worn and sad; Thou dids lead me to the fountain, There I was cleaneed, and now I'am

Jesus, Saviour, now I pray Thee
To keep me near Thee every day.
Never leave me, but support me,
Always guide me on my way.

I go the road that's straight and narrow I left the road that's dark and hood I am saved and now I'm happy, Glory, glory, to my God.

Sinner, heed the gracious message, To car God for pardon go, He will take you in and cleanse you, Whiter than the driven mow.

# The Lion of Judah.

Torz-" Anywhere For Jesus." MT MAJOR PRARROW. See the Saviour hanging on the curse The Lion of Judah shall tree, Blood and water flowing down, this break every ohain.' The Salvation Army glad tidings doth was all for me.
Died a cruel shameful death, died that
I might live; bring,
A song of Salvation for lost ones

Wondrous love of Jesus, my lost soul sing; Through streets, courts, and alleys we fear not to go,
For the Lion of Judah will conquer the Ob. the love of Jesus. Wondrous love, wondrous l Oh, the love of Jesus, Wondrous' wondrous love.

For the Lion of Judah is mighty to save, He makes all His soldiers bright

tongue can tell,
Fearlessly and madly rushing down to happy and brave. We're marching, we're marching, with uphfied voice To feerlessly enter the dark haunts of When the spirit sought me, showed m

Then I sought, and pardon got through the cleaning Blood. vice : Sin's slaves shall have freedom, the dying shall live,
For the Lion of Judah deliverance will Just a word of reason, sinner ere yo

go, Down to hell's dark regions, endles By legions of warriors hell's forts shall

pain and woe;
Don't you hear him pleading gently,
pleading come,
Sinner there' a welcome, Jesus bids be stormed, deeds of Salvation by Soldiers performed;
To the fight we'll keep marching, the
banners unfurled,
And the Lion of Judah shall conquer the world.

Repent ye, repent ye," The Army doth ory,
Believe and be saved while Salvation is nigh; "
We'll tell all the world while the battle we brave. That the Lion of Judah is mighty to

## My Dear Saviour.

LIZZIE J. MCLAUREN, FRENCH RIVER, N. Torn-"I will believe, I do believe. I wandered far away in sin, Bejecking Jesus, love Although that He to die for me, Laft His bright home above.

I will believe, I do believe. He in His mercy sought for me, And brought me to the fold : He set me free from guilt and fear, And gave me joy untold. Now bless His name, I'm

from sin, Washed in the crimeon tide, Down at the Cross, the presions Cro Where my dear Baylour died.

All, all I need, in Him I find, He doth ma satisfy, I'll peaks Him while on earth I live, I'll peaks Him when I die,

# HOLINESS.

Love, Joy Peace. EVERYONE

AT BARVET BINGES, GODERICK. Look out for the 27ext Issue

Ara-"Bhall we Gather at the River. "WAR GRU!" My Lord, I want to worship ever, In the loveliness of holiness; And you and I shall never sover, When I'm filled with Thy righteous

now do sing or all Thy beauty,
And loyeliness to me upon the high

way. The highway that you have led me unto

Whilst on it, I will ne'er go astray.

losus, I will dwell now in Thy bosom

Though I've many trials to annoy; Yet, there I find sweet consolation,

Oh! such calm, such peace, such joy

My Lord, Thou cleansed this heart of

mme,
From every ideal in the way;
I now partake of the Divine,

Thou'rt heaven on earth to me,

I'll keep the centre of the highway.

My Seviour gathers off the stor

Where rearing lion never comes, And least I'd stumble on the highway

6h : to be Holy ?

BY PRIEST MANOOCH, WOODSTOCK, ONT.

Tune-" Swanie River."

Oh. how I do long to be holy. From every sin set free; And bays the witness within me, That I'm God's entirely.

CHORDS

Body, spirit, soul; Sanctify me with thy Spirit While at Thy cross I bow.

Lord I believe thou hast done it,

The Blood flows o'er me now be Every stain of ain has gone before And peace in my soul does flow.

Now with Thee, Lord, I'm united,

We'll never never part;
For Thy glory we'll work together
Till Thou hast all mene' hearts.

Here I give myself to Thee, Lord

LARGER, BETTER & BRIGHTER THAN GREAT VICTORY

Now, I will gather at the fountain, The beautiful the beautiful fountain Gather with my comrades at the foun THE DEVIL'S "ADVARCE" STOPPED tain,
The jountain of my Saviour's Blood.

(SPECIAL DESPATOR) CHATHAM, N.B .- The drum-beating ase is decided in our favour. Fire a volley 1 CAPT. WORR.

Enlarged! Vol. IV 3



SATURDAY, OCT. 29-n. 1887.

A year ago we issued the enlarged edition of our "Cry," bespeaking for it the kindly interest of our and comrades, and after the haps and hazards of a year's journey, haps and instants of a year's journey, we can congratulate them and ourselves upon the unmistakable success that has attended the volume. At that time su laid down our Full Salvation platform, and doclard war "ugainst sin, and in-difference, unreality, and soldishness" in all quarters and all direction, and we are glad to acknowledge the many treatment of the soldishness and the soldishness of the soldishness and the soldishness are glad to acknowledge the many treatments are to complete visitor. testimonies as to complete victory us. It is a fact to which we have ample testimony that the "War Cry" is a welcome visitor to thousands of homes. and we are devoutly thankful to llim under whose direction we exist, that it under whose direction we exist that it has carried light and blessing in it train. Closing the present volume would thank all our readers, subscribes and contributors for their valuable big, suggestions, and interest, and bepeat the same for our new ethinged and inproved volume to come.

We call the following from an English exchange

NOT RAND from an Engish berhaupt.

TO "At he recent inspirit, we have been to be considered from the Curled Discuss Considered from the president assembles had been puid to a necessarior extending over the whole country, and with appeared to him to be the one thresh the control of the considered from the constant of FFICH CAZETTE

We don't know if the right rev. prelate speaks with authority as regards conformists," but for the informatics of those whom he ought at least to repre-sent, we would inform them that the reason for which the masses receive the Balvation Army to-day is identically the same as that for which the "comma people" gladly heard the Master of old. That is because He was one of the solves, He lived, moved, and world amongst the populace, and was em-phatically a man of the people, coard-sant with and adapting Himself to their sant with and adapting Himself to their sant with and adapting finished in their every day life, participating in their burdens and their interests. Breaking through old worm-caten formalisms, and blue moulded traditions He taught as one having authority, yet not at the Seribes and consequently attracted him to Himself and to the Light that was the Himself and to the Light that was the Himself and to the Light that was the Himself and the Hight that was the Himself and the Himself in Himself in which there was no dark in Himself in which there was no sar-ness of the traditions of men. So it exactly with the great S. A. to-day. It we might personne to over my land d Oxford a little council. we would say they yield and get saved. There can study by all means our measures, and be no aggression whose there is no tagged that the same of the

Athenous time to the summ of \$15. demands it. If the masses their study the royal road of lore to the best through which seem of the derk the best through which seem of the derk the best through which seem of the sum of the seem of th dition, men, on a newspaper said the drums there are to awaken them to the fact the better. If it is true that my fellow-men are estraoged from God and buried in sin, are cut off from that which constitutes real happiness in this world and in the next—if I know this, and God has given me the power which I can enlighten them and awaken them to the fact, and if I am too selfish, idle, plaulities of the world's erows'; and be-cause the hes gene without the comp-bearing the reprosch, of her Master sub-barring the reprosch of her Master and followably we would tell his tortship in the our secret is the Juville thought to constraining us to become we can save some the companion of the con-straint of the companion of the con-traint of the con proud, or anything else to attempt to awaken them, I ought to go to hell, whother they do or not.

here. The reason the S. A. has gone the hearts of the people is under because the has come down her selfishness, come down from

from her seinanness, come down from fermalism, come down from tradition, come down from the opinions and plaudits of the world's crowd; and be-

No belter vocation for the Lord High Almoner of the Crown than the uplift-

Hoysi, etc., etc., will come down rous ble preferments and titles, and become in fact as be is in theory the "scrami-of the servants of God," something surely must give way and all the empire shall rise to great the beauty of those feet which come to bring the tidings of

Balvation to the millions amongst us who sit in darkness and the shadow of

"ATTACK"

BY MRS. BOOTS.

What does it mean? Of course it

This is the secret of indifference— people do not helieve their creed. If a man really believes that the great masses of his fellow-men are going to reap that awful indignation and wath threatened in the Bible, he can no more be indifferent to their Salvation than

Almone of the Crown than the uplift-ing and Christianizing of the city's classes of the city's falleth for lack of which they perish. Dat one fact it gittle evident from all history that if any great upheaval of the manure that the city classes of the city of the manufacture of the city of sus Christ could. It is just as possible to conceive hir walking up the etreets, and seeing a and making no effort to rescue them. and give up all the nonsenseabout religion Let us either be true to our creed, or throw it overboard. If the world does lie in the arms of the Wicked One, if message must come through messangers and to-day more than at any time the messengers must come through the Mangar and the Cross, through humili-Mangar and the Gross, through humili-stion and suffering, to be acceptable to the masses of the people. The tactics of the Salvation Army, thank God, are not all drumming and brass bands, not uniforms and parades alone, but Galvary and Gelbsemans have to do, largely with them and prayers and clears as masses struggles make and and the salvation of the structure of them. the devils of drink, uncleanness, debauchery, are possessing men's bodies and souls, and leading them down to dessome, and reading them down destruction, and if we have any of the power of the Holy Spirit, for Christ's sake, let us try to bring this power to bear upon our fellow-men, and not let them go quietly down to destruction, as if we cared not for their souls. of them. Mere imitation of the ex-ternals will never accomplish nuch-when prompted and directed from an Episopola plance, and when merahalical by such antequated properties as a pastoral staff. If however, the right rev-prehate, Lord High Aimoner of European and Chamedice of the Most Noble Out-and Chamedice of the Most Noble Out-der the Charter, Deep Park 1997, 199

Benevolence demands that we forth all the effort possible to us.

HEAL RELIGION ID LOVE-

LOVE TO GOD-LOVE TO MAN-

but that love which yearns over our but that fore which yearse over our neighbor, which seeks persistently and percoveringly his Salvation, which pities, weeps over, prays for, toils for, sacrifices for, and suffers for our fellow-men. If we have not this, we have not pure re-ligion and undefiled.

The Apostle John says, "Whese hath this world's goods, and seeth his broth-or have need and slutteth up his bowels of compassion from him—how dwelleth the love of God in him?" How much

What does it mean? Of course it is unit a politic, gentcle, eary thing to aggress on the territory of the enemy. It means stack, if you do not conquer, the enemy won't let you annex afly of his territory, depend upon that. The very idea of aggression implies a determined interference with what the enemy claims as his rights. It implies the

What does it mean? Of course it at my a politic general content of the course of the c

The true idee of Christianity is to go and attack every sinner you meet, every have opportunity, to stack them in the name and ownma, as far a you have opportunity, to stack them in the name and power of mine of dot and if their consciences are so hard, to seased to be impressed by the love of God, you may the description the themse are with the service of the constraints of the constraints

Promises and Promiser True.

BY MAJOU MARORITA

"Thy bread shall be given thee, and thy

One of the weapons which the enemy of only wickle, is to get individuels to souver He leadeth, their husines to weeked, their customers lest, their trade spoiled, or they may lose their situation, and as the world says, "LOSE THE CENTAIN FOR THE UNCERTAIN.

Alas I through this one weapon alone, I fear hundreds, yea thousands of souls are kept from following Him closely, are kept from following Him closely, consequently their happeness is incomplete, their lives are to a great extent unsuccessful, while hundreds more are simply kept back by their influence, and the world, and the dwil hill and tries to parily their consciences with such angestions as, "It is not fashinable," "extreme religion that," "most uncessary," ick, while "little faith" says, you will surely fail, and come to poverty.

But ob, how delightfully false have these, as other devilish suggestions proved to those of us who have, regardless of consequences, heedless of the frowns of friends or fees, careless of the frowns of friends or fose, carsless of the interest of the interest of the total contents, but confident of the tratte of the tract of the tractices, with reckless faith, handbed out from the world, out from any out tractices, and the contents of the con from self and fear, to sink or swinn, of or a time they succeeded in getting a rise or fall, to increase or decrease, to indicate the self-state of the self

Granted that he may allow a wind of

who know the second of the sec Blood washed same. the communion of His spirit, the approval of angels, the confusion and defeat of the devil, and the approval and delight of Jelovah. I have seen hundreds of His children tected and tried, sometimes sorely, but I have never known Him to fail, even in

A striking proof of this is A striking proof of this is shown in the manner our efflorer are cared for. Do we need billists "We have thus the hundreds of food? "Go to the food of the food of

handed to the very door, or even out to the control of the control

fixing that carpet down, with their own

firing that exput down, with their own hands, while the Captain whose faith is rowarded, field kind of everecine, and stude looking on with eyest filled with tears, heart thoughtfully fait, see fait of recently of white the only thing she has to do is to thank the kind friends and give Got the glory, although the throat life of the seed of

inclined their hearts to honce Him with their substances and gave them the sub-stance wherewith to honor Him. I'll tell you just one case, and then for the present: I'll quit. It was at a small town in this Dominion, soe many mouthe ago that a couple of 'Blood mough mome to pay the sallway fare there, a small trunk each, scarcely full lought, aren when their Diblos, ovac-thoes, water-proofs and such things were piled in. Their banks were low-ever, brim full of love for God and souls, where the control of the control of the best of the control of the control of the their cole were full of faith, no one was there to greet them at 'ta' depot, and none came near-congliosees the sleange

OUTWIT THEM.

General dista ho may allow a wind of portury to they around some sidely send, or true pathen it and given it a beauthy attack, or test its sincerity with trouble and test; but leaves it to fall, or starve, or die; no never for "His promises never can tal," and has been a form the promises never can tal," and has he not promised "I will never hears hee, nor form the starve, or true to God, and confidence in the starve, and the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go blank against the wishes of the starve to go to starve to go down the starve to go to starve to go down the starve to go to starve to go down the starve to go to st "How can I help but bless the Lord," and be good, and love to help and care for the people too. The great secret of the whole business was "that God is true, the officers were tree, and true men end women, and a true God will carry the away. Will you be true and trust Him?"

### FALLING LEAVES.

Beware! There are many agencias in full blast for the damnation of souls How quickly and surely people are damned through theatro-going, pleasure-seeking, dancing, rinking, drinking, etc. Are you mixed up in these?

As a moth or fly is fascinated by the light of a candle, so are young men and women-by worldly attractions.

Plessures, yes, there is an increasing amount of them, but why? Ask the devil. Ask the black armies of hell But they won't tell you.

Listen I they are to allure the eye-empty the mind, to entice, and lastly, fill the gaping mouth of hell—with

PROMOTIONS ) be Captain.
Liest. Alex. McLean, of Waterville, N.S.,
o be Captain.
Cadet Angus McGilvray, supplying, to be

icut. Cand. Annie McLean, of Woodstock, N.B. to be Cadet. Cand. Lousia Second, of Paris, to be Cadet at Wellecton.

Cand. Lossis Second. of Frins, to be Cases
at Wallscrine.

A Wallscrine.

Cand. R. Kogers, of Drayton, to be Cadet
at Listowell.

Cand. John McCiellan, of Pembroke, to be
Cadet at Citawa.

Cand. John Stot Jur. of Essex Centre, to be
Cand. Sen Stot Jur. of Essex Centre, to be

Cand. Rarnest Peal, of Pagwash, N.S. to be Cand. Alfred J. Colbura, of Pagwazh, N.S to be Oadet. FRENCH WORK.

FRENCE WORK.

Capt. Todd of Windson, N. S., to be Codet
I French Training Home, Quebec.

Capt. M. Weesler of Darmouth, N. S., to
Cadet at French Training Home, Quebec.

Capt. M. Weesler of Darmouth, N. S., to
Cadet at French Training Home, Quebec.

Liest. Marie Churchill of Dartmanth, N. S.,
Do Cadet at French Training Home, Quebec.

Candidate Etha England of Chatham, N. B.,
Do Cadet at French Training Home, Quebec.

Candidate Etha England of Chatham, N. B., T. B. 000MBB.

Hendquarters: Salvation Tempia, Toronio, Ontario.

THE CONTRACT OF THE PROPERTY O

CHANGED!

Pr W H Brekenshire

My conscience, seared by sinning, Dark condemnation bringing, This was but the beginning

of rages Satan pays; The cliuds of Gol's writh o'er me, The yawning 'byes before me, Sin's dire remorses tore me.—

Without one ray of gin'n ws.

My heart, depressed by sa ness, Gave place to frantie " sdu 'ss, While I that was pure ed;

While I that way pure ed.
The fears of hell appaired me,
Infernal powers entirelled me,
The yoke of Satan galled me,
My doom I almost viewed.

A voice was loard—"I am thy Lord! My Blood was spilt to 'move thy guilt, I so loved thee! Saved thou shalt be If thee wilt follow me!

If thos will follow me t
Beneath My wings I'll hide thee.
My own right land chall guide thee,
I'll ever watch beside thee,
Thy bosom Friend I'll be!"

This voice, so long unbeed

This voice, so long unbeeded, in tones of love still pleaded, Till it at length succeeded. To break my heart of steel. Upon my shoulders weighting The crushing weight, in laying My sins on Christ, while praying, Ho did my spirit heal t

The secret is—that I am Hie,
I've perfect bliss in knowing this;
And He is mine, this Friend divine—
In Him I all things find.
Beneath His wings He hides me,
With Hie own hand He guides me,

No evil now betides ms— I'm on His breast reclined t



CEYLON.

A RIND S-EYE VIEW OF DOME STATIONS. Watapula is full of excitement. We watapula is full of excitement. We have a better barracks there than anywhere in Ceylon, and crowds flock to the doors! Major Jai Bhai found, on a recent visit, that the "Peace Officer" of this place had, for larger seven-nights, planted himself at the barracker of correct or the planted of the

in at the front door."

In Angulana, where we have previously had so much persecution, another striking instance of natise protection has just been given:—

"The other night I found six or seven British soldiers of H. M. S. came into the barrels. A crowd of natives had flocked in 800, some of them armed with mires to worked some them.

have never seen such a pack anywhere in India or Coylon. It was a rough in India or Gwylen. It was a rough time—thought gaid seesaining in abundance was the order of the day. Two or three old mass, each of whom seemed annious to give an address, was the same annious to give an address, was the same of the

speak hours in talking to Robitico, who is their processing the result of the result of the result of their processing was as a second in May progresses. Itselficers have just soon seven natives naved, during the meetings held to cotherate the resulting of the resulting the resulting to the corps. The resulting the resulti

Clargities and the other of Small. By an when the vising officers were cleared off the platform, it would not hold the matter addition. The results of the same of

started and worked by a couple of Ginga-

statistic had scorbed by a comple of Olingstree Training Home is de."

A more recent letter reports ten more
scouls, nearly all Buddhiste.

Jubiles day in Coylon! Listent Major Jai Bhak kept it on thir visa:—
We promised to go to the Buddhirt
pins pati feast and to go afterwards and
hold a. hoesame meeting in the pundic
creeted for the Jubiles feativities. This
meeting, when the feast was really
atti and marched off. The pople
feathed us. Fire of us went cree
Patigidalia, goin in hand. I went first.
The other four followed single file to
the school-room, where we stood in

The other four followed single file to the school-room, where we stood, in line. They brought out the rice and filled our goins with six or seven curries and finished up with sweet cakes and two plantains each. Everyhody had to wait till we had our, food. When the time cains for the meeting, they sent for us again. We went down to the pandal, stated with

surrounding villages. From what I papers or make a collection in the meet-have seen and heard, we made a great ings. In spite of all, we march E-impression upon the people, What Acoust and souls are saved, Praise God! impression upon the people. What pleased me most was that we we treated plantice the first was that we we treated altogether as of a native religion. Then again there was the chance given and taken of singing our hottest salva-tion songs into the ears of such a crowd."

had flocked in too, some of them armed with knives to protect our lasers from the Angrenikaryus (English people). It is getting better understood every move of the state of the protection of the them are a moment's notice, and the state of the protection of the pr

One day when going by train from Colombe to Moratuws, a native came and asked Commissioner Tucker to take and asked Commissioner Tucker to take a small bor of him, asying that he would call for it at our Training Home. To this be ightly agreed. When he came a few days after to fetch his bor, in he was bonkered by Capt Nam Dar he was bonkered by Capt Nam Dar to get saved. He then wrote the fol-lowing:—
"Half-past five p. m., 15th May, 1887, P. Harmain Persandon get an-vation at the Eavatawatta Training Home.

"T. W. Fernando.

"'I came as a sinner, but I go as a righteous ruan; a miracle I did not expect."

SWITZERLAND.

I have been thinking lately, how little our English-reading comrades know of the war in "Ia belle Suissa." Perhaps a few details of the corps of La Béroche would interest them.

would interest than.

La Béroche is a large, mountainous district on the borders of the Jacks of Neuclatial, It comprises friene villages and hamlets. St. Ambin in the larguest, bossting a church, a post, on an astation, where all trains stop, and last, though not least, being the Hesdquariers of the Salvation Army in La Bero-

che I
To walk the length of this our parish,
on the flat road, takes three hours; to
go straight across it up the mountain an
hour and a half. So all the officers "Wall, never mind, we will go round Gingalese, four Tunils and two Burgh.

Sex. A Campole, hoteay and a Kandy,
burs. A Campole, notary and a Kandy,
burs and a half. So ! all the notation proves,
in the sex of the

pipe is find smoked when coming to the meeting, was put into the collection at the end of the meeting, and when we wristed him the next day he gave us the rest of his tobacco. A few weeks later, he became a testotator (a far more un-common event here than in England as common event here than in England as wine is so plentiful). He wears the S. S. now, testifies, and daily walks in holiness; though he lives high up on the mountain, he rarely misses a meet-ing and is an example to all who know

ing and is an example to all who know him.

We have lately been visit: or from house to house, and have been greatly blessed. We were well received everywhere, even by our enemies. It is won-derful how the hardest hearts open to love and sympathy. Thank God, if we are poor in every other way, we are rich in love and the more we give sway the more God gives us. Halkitghil.

Commissioner Railton in Germany.

"The crier would not go around an "The erier would not go around and announce you," was the news Captain Mills met us with at the Mnrrhardt railway station.
"But why?!"

"Oh, he said he must first go an ask the pasters, and he must are go and not like it. So I just wrote as many slips as I could and sent a little girl round to go to all the houses with

have big blessings to make up for the silicit rooms. Halledright!

Rearly all our soldiers are passants, good simple people who give an accted of the people who give a macket of the people who give a the devil a empire in this town in em

### OUR SOLDTERS

Upon the last occasion when I vicial this town, it was with several of the Stuttgart soldiers who came our to Stuttgart soulders who came our is help in the attack. Now it was a fee band of soldiers from Esslinger, whe turned up at eight o'clock on Sondy morning at Stuttgart to holp in the four hours' meeting we had announced

After months age, a man about six feet high earner to be selected to the selected of the selected and selected measurements of the s their own town too, because they were eager to let me see they were ready for

> Therefore I cannot be discounsed that of such soldiers there are ret int few. God will multiply them there en be no doubt.

be no doubt.

One of these men had to report kinself formarly every Monisty mening it
his works' office for his master so if he were fit to go on duty. And he's
not the only saved drumkard very
happy soldier of the Army. At set
happy soldier of the Army. At set
flow, the joy to see the seldiers' sareffighting in the prayer masting resured with a soul senking merry. THE HARDEST FIGHT.

But in Stuttgart it is still a terrile Bot in Stottgart it is still a terribant flight. Than officers and miles with only one properly public nestigners when the process in a married in the state of the process, is a married in the state of the process, is a married in the state of the stat mear has beaution army. Other tenders of incurnationes we seem never to ge nearer to them. The congestion is ever changing, and the heavy majory of sooffers generally present make it extremely hard for anybody to place the confers generally present make it extremely hard for anybody to place the confers of the confers o ed out, after all, and we shall conque



From our Foreign Mail.

The General and Mrs. Booth want again to thank all their comrades and friends for their continued sympathy and prayers on behalf of Captain Eva. and prayers on behalf of Captain Era, and, in answer to the many enquires, to any that they are hopeful that there is a real improvement. Mrs. Booth felt very positive of this at the beginning of last week, but before it closed there was a sad relapse, and there is almost agreat an inability to take food withas great an inability to take food with-tone suffering act over. Still there is good ground for bellowing that she so not worse, and therefore for hoping that she is better; and better ground still for holding on to God : in mightly faith that He will raise her up again and send her forth to fight in the usery front of the battle, for the resens, according to her own heart's wish, of these who are the lowest down and farthest gone from Hope and God and Heaven.

Col. Thurman, of South Africa, accompanied by several native soldiers, sailed for England on 28th September. There are now fifty-seven corps and 150 officers in South Africa.

Commissioner Tucker has commenced a version of the Orders and Regulations for field officers in rhyme. It is now appearing week by week in the Indian "War Gry."

Captain Davis, Lieutenent Whitham, and five soldiors of the Wigston Corps have each been fined 1s. and costs or have each been fined le. and cests or even days' imprisonment for holding an oper-vir meeting at a place called Baldyke. This is the second proscor-tion at Wipston for a similar voltence. To the first occasion, six officers, the categories of the second of the second holding the second of the second of the exception of one led who was in delicate health, they released to pay the fine and went to prison. In the second case the fines of the lasses were paid by Head-quarters, but the other defendants went for prison, from which, herever, they to prison, from which, however, they were liberated shortly afterwards, the fines having been paid by some Wing-

Staff-Captain Tyler, of Holland, has been attacked at his own quartors be some drunken men, and received a blow on the head which rendered it necessary for him to keep indoors for soveral days; he is now able to be out again.

In addition to the opening of Harlem on the first instant, a second corps will be opened in Amsterdam un the eighth and ninth instant, and a number of Dutch soldiers are offering themselves for the work.

A second hall will be opened in Copen-hagen on the 17th of October. Here, also, a number of Danish soldiers are ready to become officers.

One hundred cadets, who had success One fundred cadets, was not as successfully passed through the Training Home, were commissioned as field officers by the General at a great public demonstration in the Grecian Theatre on Thursday, 20th September.

Thurday, 20th September.

Four bundred officers farewelled on sonds, September 26th, at the various corps in the United Ringdom.

On last Saturday week the meetings at Stoke Newington barracks were led by Sistf-Capsian Lainchity and birtighed of little soldiers. The singlest and birtighed of little soldiers. The singlest and the stoke Newington barracks were led by Sistf-Capsian Lainchity and birtighed of little soldiers. The singlest and the stoke Newington barracks were led the stoke Newington barracks were led to the stoke Newington barracks were led a bright of little soldiers. The singlest manual proposed as powerful impression, and at the night meeting several status denotes the stoke Newington barracks were led them to be a stoke the stoke Newington barracks were led the stoke Newington barracks were led to the stoke Newington barracks were led to the stoke Newington barracks were led to the stoke New State of the Sta

There are now over screniy cadets in training for officers at the Paris and Zurich Training Homes.

The South African "War Cry" has been enlarged to eight pages, and ap-peared in its new form on the 18th of

Colonel Fawcott, late of the Birmingham Division, and for so many years a faithful and devoted officer of the Salvation Army, has been compelled to resign his position as an office through failing health.

University has just been accepted as a cadet, and is now in our Coimbatore Training Home.

have it at your own price for a year, and from those who need to buy the fight. Oh, I fancy I can have it and when those who need to buy the fight. Oh, I fancy I can each that had from my desire to see some same calls. The contract of the contract of the property of the contract of the you my commades who are alone in the fight. Oh, I fancy I can see that lad or lass, who is getting ready for the meeting and feels as though they were alone. He or she starts for the bar-

Two cases come to my mind which cheered me up and helped ms to go on in the fight some time ago. It was Sunday afternoon, we had a good meet-ing, but not any souls. At least no one came to the positient-form. The meeting was closed and we felt a little What we want to see we don't see, down hearted at not seeing any souls saved, and went home with the impres-sion that no souls had been saved.

Selling the Was Cay, and going to An undergradente of the Madras one house I was asked to come in; she Juiversity has just been accepted as a began to tell us that she had been a backslider for some time, but in the meeting last Smidey afternoon God

var: Sonis savel. Just at that time a voice whispers in our ears, give up. Feeling sick at heart, tired in body, the question is asked "How are you getting along?" and we answer, "Im discouraged."

Oh dear comrade, don't get discour-Oh dear comrade, den't get discour-aged. You may seem to work without any souls. But we cannot tell the good we do. Souls are saved that we don't know anything about. Be faith-

Romember Nush who righteousness and his corps did not get any bigger. But he was faithful, and he and his corps was saved. Let us he faithful and then by and bye we'll see

the King.

Never Mind-Go On!

BY LIEUT, CARVENTER.

Wante sitting alone with my Lord

these thoughts came to my mind:—

I am one of His blessed redsemed ones, bought with His own precious blood; and then my soul seemed to ory out, "Blessed Lord, help me to realize blood; and then my soul seemed to con.

"Blessed Lord, halp me to realize this blessed treath more and more."

The God of Abrushus, Issae and Jacob He has redeemed my soul, the blood He has redeemed my soul, the blood Collerty for mo. Oh! greatest of won-dors for na—and mow He cells me History for na—and my He cells me History for na—and my He cells me History has been been been been dearly thought He knows all about ms—my heart is all opposed to Him, my every thought He knows. He nodespands me thoroughly, and knows 1918 how to fitted for, and how much I can do, and fitted for, and how much I can do, and fitted for, and how much I can do, and fitted for, and how much I can do, and fitted for, and how much I can do, and the promise to me is—"I, the lord, His promise to me is—"I, the Lord, will nover leave thee, but will strengthon and lielp and lead three on." The way may be dark, but I will be Thy Light; may be dark, but I will be Thy Lights, the deril may try to hinder you, that I will stand by these; they may say you have a deril, and are mad—well, they said the same of Me, Jesus—but I still went on; some may say you can't do much, you are not much good, but I, Jesus, never saides. All I want is that you should do the little you can do and leave the rest with Me. I all the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the rest with Me. I day that the leave the leave

Oh! how much this means! What a wonderful thought; in my riene Lord I may find all I need. With such a promise I will go on. I will hold fast, come what may; nothing shall part ime and my Lord. His loft hand is under my head, and His right hand doth each race me, I will not fear, with His Albrace me, I will not fear, with His Al-mighty arm around me I march on. My Beloved is mine and I am His, only a little while and I shall see His face and go in with Him forever. Oh yes !" I will hold fast while the Almighty God is my refuge. Ho will help me when all others fail in

Carried by the Glory Breezez

We are sorry to observe that the disturbing element is not unknown in British Columbia. A man has recently been fined 525, for creating an interruption in one of our meetings there. This is the first effair of the kind, red, seeing that if was the authorities who issuitured proceedings, and hobing set the amount of this disc. In the same of the first in the same of the same o reason for believing that it will not be repeated.

A note with enclosure was received at Headquarters the other day to the following effect: — A young man brought this 50 cents to be used in

been inside of only six taverns, selling "War Crys," but after all, thin is not so much to be wondered at, when we take into consideration the astounding fact, that Captain is actually learning to dance. Keep believing for the

" Please send me twenty-five more "Please send me twenty-five more "Wac Orys," we sold all we bad in the week and none were left for Sun-day's meetings, we shall be able to salt them. God has honoured our faith (and works) with three souls." This is as it should be, and is a refreshing change from the "couldn't sell all on Sunday and never tried in the week" state of things that sometimes prevails.

state of thinge that consumes prevails. his views as to what ought to be done way," said a man in one of our noisy of discontent's seemed seating down meetings the other might. "With one who when the major optain," and let us finish the business." "Well, no, if do not mean that exactly." The captain left him, and in a quarter of an hour was looking for "What's our salvation worth to you him again, and where do you think he found him? At the penitent-form, shouting and clapping some of the

horse dealer) entered the same seat, ejeculating at the same time, "I'll have a seat with this testotaler. Thank God, I'm not one!"..." Thank

"Have a smoke?" said a foppish young fellow to us the other night on a railway platform. "No," said his mate, "Salvationists don't cmoke." Quite correct." I rejoined, "we don't lower correct. I rejoince, "we don't lower oursolves to such beastly habits." "Ch," cays one, "his saves his indicated money and sends it to the General!" Very good ides, Salvationists all over, follow suit. Save your smoke money for the War Chest.

"Wear Unest." "What?" "Why the uniform." Comrade C. has been venturesome enough so take the step. Cap, tunic, and guernesy. Well done! Follow it out! Stick to it! Feel at home

bollowing efficit:— A young man bunde, and guernsey. Wall donel Following the first of the work. He said that three years ago, when the Commissioner held his first Anniversary meetings in the Horitecht and the said that the way of the first Horitecht and the said that was 25 cents, he however elimbed over the said and the said the money for that meeting." Restitution is a good sign of sound conversion.

In one of our meetings a good brother said, "Friends. I have found there is fast one good side to a tawen, and that is the outside, and I earneafly a dries in site of the said and the said the said the said the said that the

### What is your Salvation Worth to You?

It was very provoking, cartainly That letter was three days over due It was not on a subject we could well wire about. No one could be spared to go and investigate the matter. And yet four people's work was nearly at a standatill, while they waited for the in-

retained in which they waited for the in-formation we had expected by this post
—which had not brought it!
Somebody started to "free his mind"
on the subject. Somebody else gave
his views as to what ought to be done

or me? The letter ought to have come.
It must come! But what's the good of

But "nerves" so often cover a multitude of evil tempers 1 If salvation isn t worth more than all the "nervines" aying alment and, while the three the na-fluence of medicine, whose, matural ef-fect was to keep har almost on the border-line of insamity. Not one of her first terimonics was, "Two found a religion which is

"Tree found a religion which is stronger than my woman's revers !"
We saw a latter the other day written gas, minited who had show and, den lesp out of the lefty, aiment factle the post of the lefty, aiment factle the post of the left first time, with a ring of other codels, a target for everybody a ministales, in the first time, with a ring of other codels, a target for everybody ministales, and "Open size". He said, "'The devil said to me, quick as a fash, 'You'll got a stone, on the back of the code of

minded up my neart to God, and He re-minded me of His promise to pricedve His people in sudden danger, and I was perfectly calm. And if the stone had come, we won-dered what he would have done shout

dered what he would have done shout it. What is your salvation, worth, to you in the matter of enduring pain? Entirely saide from the question of hading, one ought to be able to "saffer is a Christian." Fanoys "candidate for the work"—a title which ought to mean "candidate for marryrdom on consistion"—fussing over a burnt finger! A surgeon at present lecturing in the interests of Christianity, owes his first glimmering belief in Christ to the marglimmering belief in Ohrist to the mar-vellous bravery of a seventeen-vad-old-soldier who went through an awful operation without shoredom and with-operation without shoredom and with-less of the shoredom and without shoredom "Hissaed Jasus, stand by me now." "A scream from the kitchen the other day took us down to find our little daughter crying over a scale."

Fore little dear! "There, dan-"Fore little dear!" "There, dan-bed with a saling at long, when we

"Amen!" A "volley at the top of the baby's lungs interrupted us.

Desus will mate it better and not let

or me? The letter ought to have come found him? At the peniter-form, shouting and clapping some of the giver out, as notice as survived to the source of the survivied of the survivient of the survivied of the survivient of

the gathering mist your doctor told you worm mean life-long darkness. What is a salvation worth that cannot enable is a salvation worth ener cannot enable its possessor to bear not to know? Onlockers would hardly have thought

Onlicekers would hardly here looged when you were going through the larunit, wings all the interests of a list
descript for Journal of the large of the large of the large of the large of magnitudes, see the cate of magnitudes, see the cate of magnitudes, see the cate of the large of the l

Make the day by day application for yourself.

"I wouldn't give up what I have for the whole world," you say when you fastly, and you mean it. You have a fastly and you mean it. You have a which less counted world; the giring which Jesus counted world the giring up of heaven to win for you; which will death wow, and day to face death well. up of heaven to win for you; which will drable you, one day to face death with a smile. And yet—and yet how are other people to believe that, if it doesn't enable you day by day to smile at the things that you day by a to smile at the things that you you? An ounce of workshop is worth a pound of deathbed to your see-tical son. Your unsaved friend look to see how you got it. to see how you act in a thunderstorm.

St. Paul, perhaps, looks down from heaven and wonders wby you can't say as he used, "I am filled with comfort. 25 he used, "I am filled with comfort.

I overflow with joy in all our affliction."

Our word for it, you will not find the inajor sa useless query to put to your self daily:—

WHAT IS MY SALVATION WORTH TO ME?



Questions and Answers for all sorts of People.

This column is devoted to the curious and understain. All questions referring to S. A. rutles, regalatin a, modes, and me sires will be asswered, all doctrinal and controttrial questions will be omitted. Questions must be accompanied by mms and addresses of the sonders.—

2. Can I get through our Head quarters anything from International Headquarters that you have not in stock, such as an Army concerting etc.? Certainly send the order and the cash, and it will be procured forth-

"Desny will mate it better and not let no cry! said Lis, through the -tears as was glaing down." He finders is stated as the said of the s

12 77 1 1 1 1

6. What is the regulation uniform or those attached to Headquarters'

Staff.

Blue tunics and panls, guornasy, and
Hasdquarters' B. B., with no colored
braid. This applies copally to all
Captains, Lieutenants and Gadets, and
is the only regulation we over heard of
as regards Headquarters. Adjutants,
Staff-Captains, or Majora attached to
the Staff were the S. B. or badges of their respective rank.

7. I see in the last "curious column"

7. I see in the last 'verious column' that you draw the line of uniform at the geometry and brames, should not be. S.S. also be insisted upon. In some divisions they are presented at the column of the limit of l et least, but those who after a reason-able time do not get any further, than tha badge or 8.8. can, we think, hardly be connict as uniformed soldiers. We are glad to know that in come divisions the very excellent plan of presenting the 8.5. to new converts on enrollment is adopted, and we believe that it is the most offsetod means of helping our records into the true uniform spirit. the most onected means of nelping our people into the true uniform spirit. We should be sorry to be so misunder-stood as to lead any to suppose that we would pass over the badge or B.S., every soldier and means that the state of the state would pass over the badge or B.B., every soldier should wear both; but as all cannot at first afford full uniform, we think it reasonable that officers should in their returns count all as uniformed soldiers, who wear the guernsey, S.S., and badge, or if lasses, the bonnet with band, S.S., and badge as well.

reached us; possibly they got left on the way and that may perhaps account for the recent boals draw. However we must recent boals draw that the Arginate is boald to be a boals of the second to feet they were that we have a boalt in more timed to in their transfer of the second to the second their result in souls, if these meetings simply mean no papers sold, nobody in the hall and nobody saved you are quite right in changing tham, if you get the people inside and set souls saved you will have no difficulty in selling your "Crys" and financing your station as well.

doca answer prayer, bless 111s name.

MALVI; RN.—Liest: Dilchy, Praise God
for giving us the victory, Atlatent. Meetmeeting Sunday morning one poor backshider
came and cited for God to saw hus, ano, just
like Josus, He took him in snd pardoned all
his sins. Sunday night a grand time a fut
under deep conviction, but mone of the
arc believing for a ling stank hit the enemie s

in their resturns count as summore, and the summer of the

RICHMOND ST.

TORONTO.

WHITDY.—Cadel F. Wood. Capt. Vesian marching in the most and proping ware found from a marching in the most and proping and thirring after most in the most and proping ware found from a marching in the most and proping ware found from a marching in the most and proping ware found from a marching in the most and proping ware found from a marching in the most and proping ware found from a marching in the most and proping ware found from the most and proping ware for the most and the found from the most and proping ware for the most and the found from t

ome, a feet blesseed by wavel, naking six sool she leviour and produgate for the week.

CONDON & STRATFORD.

THERDOUN.—Capt Larie Bell. Halle bell to give a serie where and force a general she was a reverse to farewell and comes this beautiful to the week.

THERDOUN.—Capt Larie Bell. Halle bell the produce are true to farewell and comes this beautiful the produce of the produce of the produce of the blood and the second of the produce of the produce of the blood and the second of the produce of t

mail. Will yet pleans answer the following the plean of the property of the pr

FOREST.—Capt. Jones. The dord is made to the control of the contro

### EASTERN DIVISION.

WOODWARD COVE .- Lient. Will WOODWARD COVE. Liest. Willow. Wiley help end-ye-to-our dest commiss, and likely thinside at Petitodian, when we had likely thinside at Petitodian, when we had likely thinside at level to the petitodian will be the likely thinside to level. Whitelinght to the weight a his tempth of God and or arrived Fate on Therethy right and found the bar-lived to the little will be the likely little and the little will be the weight to the little will be the li

UGWASH.—Capt. Armstrong. Beed die past week has been a very cuite one; a souls went their way to Calvary, pasies name. Reiny weather hindered a sumfine for better days when the whole vilgabilit know Jesus.

IISSEW.—Capt. Paris.

RUSRIX.—Dat. Dasten. We have been within and believing for a mighty small part of some part of some first part of the first part of the some first part o

VESTVILLE Capt. Luke. Thanks be WESTVILLE—Capt. Luke. Thanks be to Gold for histoseping power, He act only aware as but He keeps us. This week we have seen two got set free from their sincose was a prodigal and one a sinner. We had the Major and Adjustant with so on Thursdey just for a meeting and it was another of the good specings God privileges ur of being at. Our was song sill is, "We'll fight in we dis. Agic batter, no, heren, run away." Hallbeighalt.

SheDiAC.—Capi: Rayaer. Praise God or another week of victory in our zonks, the state of victory in our zonks, to the way. Some grand meetings of power and blessing all the week, shibough only one a the fountain yet we believe God is work-one that the state of the state of the con-man of the state of the state of the state of and hard's beart's shall be crowned. When the devicer of the faithful shall be crowned.

ST. ANDREWS—Copt. Temple. Assistance of the week special for God and nove list vaia. The devil a size of God and nove list vaia. The devil a size of the control of the con

Aggarden.

EKNNYULL.—Cipt. Wissenar. We can probe God this moralog for the victory as more of the victory as more of the victory as the moral of the victory as the moral of the victor and the victor of the victor

revision of the control of the contr

lives. Oh! it was powerful, such a melting time, we musely expected helf a deson touls

hereal to the Loyd. Two for the week.

DORDITHESE.—Libert. Down, 'This
was bind displace. The control of the co

såt door and God shalt reign in every heart.
FETICODIAC—Lest. Crocker. "Wo'll
FETICODIAC—Lest. Crocker." "Wo'll
FETICODIAC—Lest. Crocker." "Wo'll
FETICODIAC—Lest. Crocker." "Wo'll
FETICODIAC—Lest. Desire for the state of the s

giogr. One soul more for the kinglom.

PARREDIOD. — Juici. Gogga. After a week of hard fighting we can the moraling in Gogga to like passes, but he proposed in our own seals, but helping us to like a seal in our own seals, but helping us to like a seal in our own seals, but helping us to like a seal in our own seals, but helping us to like a seal in the seal in the seal for all seals and the seal for all seals and the seal for all seals and the seal for th

TELLARTON.—Code-Capt Cellin Review God we are nicely saved this merning, and still preging away at the old devil's kington. This hast week has been one of hard fighting, but God in giving us the victory. One soul has found the Saviore during the week, prake God for the ord and two's that are toming. We believe that holy living will being the people. Lord and the victory. .

Colf for the court and territy that were country. We believe that have towned to the country of the country of

### NEWFOUNDLAND.

NEWFOUNDLAND,

ST. DOINS ... Capt. Fyr., "Cases yet?"

State of the capt. Capt

ings. On Monday night one of our Surgeants bade farewall to the home of his borbood to go out sed outs. For each of the surgeants were surgeants of the surgeants of the surgeants of the surgeants of the surgeants and consideration of the surgeants of the surgea wandered from her Father's house came home again. Adjustant led the underlayer all vary spacetage by the way he is twicepar and well arred, too any was all made without grand day. We find store like harmaking, the slevil than over helpers. Seven could and per production have home to the investing and redwired cienas-ing during the formight. Everybody say, Failstolphil

GRAND SINKS. Chest. I reades. Hollati-jab I Grand Bank Is going shead. We one praise God for the victory was maring frow six and the devil. The pitit week, has been too of victory. The devil has been defeated and God glorifed. We can report sighteen, processes issued for the week and more to follow, loop believing for Grand Bank. The God, we give the glory.

BRIGUS.—Capl. Hastney, Still altre ju the village by the set. Our councide who went to Labordor has 'spring' have re-turned all allre with Salvation. They have not cuty born catching fast while samy hot the Lord has made them fishers of men. Halbshjahl Thour recent be the Lord has made them fishers of men.
Hallshjahl They report jojs of sonis saved
on the coast. The work is going on bene, four
signs last report have been made new creatures in Christ Jesus. Look out for hore.

### OTTAWA.

CATLETON PLACE—Capt. McGrawy, Giory to God. This internish finds as wall for the control of the

sum. Christ shall reign, look on God in wish.

PEMBROKE——as. Berthe Smith. Wester of the process of the control of the control

were histoliaer the Sovietness—the enterior periodic with Cold to save, to an existent periodic with Cold to save, to an existent periodic with Cold to save, to an existent periodic with Cold to save, but some product to sarph planned of the blook and of concent to sarph planned for the blook and of concent to sarph planned for the blook and of concentration of the save to save the save to save the save to save the save th

drieds brought to the feet of the world's Redeemen.

WELLINGTON.—Capt. A. Rows. We can say after souther work front great in the Tourish of the Property of the Property of the Property of the Tourish of Property of the Pro

### PETERBORO'.

PRTEREORO'.—Castain Woodgate.

The property of the property of

that Christ will be antified, what house, we want to be a subject to be a subj

it deep conviction, but none we try the solitary place has add the describe blesson.

Glory to the Lainb forever.

ANNINGTON.—Capt. Menrice. Tool ge here Sept. soft and found a faithful and some Christian friends to stand by and although things upon dark yet so ar and although things upon dark yet so are

PORT HOP—Cage. S. Deff. Victory 1.
COTY HOP—Cage. S. Deff. Victory 1.
COTY HOP core rang. Yes, showly but smally spiring as the sciency. On Wednesday spiring as the sciency. On Wednesday spiring as the sciency control of the science of the scienc

ONE MEE.—Copinin Hasin. Silves this sport, there some precious soul.

The last, a soul that the last, a soul that the last, a soul who had equandeed between two and there thousand collars in cried in the past as years, acids a reason who had equandeed between two mands there there were well that the last and the las

FENNELON FALLS.—Capt Savage. Hallright, we are gaining ground. Cansa here
on the yath flegioned times with our concates. We have had two good carea of
convention. Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
convention.
Can
con

BORCAYGEON—Captain Slota. Well thank (God we are out of hell. I often wenter with the control of of the two and traves that and the blessing glober is His name, we change the larging and we could say as we well leaving the ball it was good for me to be as to the second of the seco

the child of the King followed him with the big dram, and a siese brought up the rear with another terral in head, and singing "No never alone." So we went on through the week trying to pull down the devil's kingdom and build up our Euther's with the ruins, we are to for victory.

### BARRIE.

STROUD.—Capt. Robinson. Praise God this morales for deliverance, the Lord is estroyth and our shalld, our hearts do true in Him and so archelped, the fore our hear The most one house, with coated Ge Utter greatly rejoiced, (Gey to Cod. fortgot! The Group III greatly rejoiced, (Gey to Cod. Group III the Sphing in the past has been eather tough, but God given the oriency, Ethichical Tennopowe, while one product returned to her the company of the company

BARRIE — Captan. Dawon. Glad to my we are on the more. God it making the crowled paths straight, peads lim for every fine the crowled paths straight, peads lim for every fine the crowled paths straight, peads lim for every fine the crowled paths of the control BBACEBRIDGE.— Capt. Noble, morning finds us low at the Saviour's and our prayer is "Lord speak out Thy message skill clearer And I will obey at all cost."

"Lord quant cut is y unessess"

Good messing all work, holiams on Frieisy right grand, the Lord came very near the lord came way near the Lord did hies as the year of the manifestion, the Lord did not proved the lord of th

# CHATHAM.

NEWBURY.

We are warning sinners, rebuking elo, Senking the wanderers, bringing them in.

We are warning sincers, rebuilding sho, Scaling the washdorns, briefly contain in Season and the Season and the Season and the Season and Seaso

Combin Carpuin Carpuin

BOTHWELL Capt. Walter. victory! victory! This moraling blessedly saved and still fighting for

of Kings. Hallelujah! During this past weak the power of God has Indeed been fici to our midst. Friday night as we met for holiness masting the Lerd met with us and we were blossed and mode more like Jenz, at the close and soil came and got converted. Sunday afternoon soldlers and christians all on fire

# atternoon scienters and certainans as on are sinners weeping on account of sin. At slight hall was full and as we spoke of Jesus and His love our bearts rejoiced to see one soul vulnateer out for God, making two for the week, glury to God. Our motto is "Go ce, go

FALMERSTON. FALMERGIOTO.

HANOYEE-Cap. Was. Thank Gol
books of the Cap. Was. Thank Gol
books of the Cap. Was. Thank Gol
books the Cap. Was. Thank Gol
we still man to do Gul's will. As we bok
round and see as many unstread and still
it done grieve car hearts, but it mast grieve
to blessed Sairce far more. Although
we have not seen any forthern and I believe
to be compared to the cap. Was. The Cap.

We want of the Cap. Was. Was. Was. William

DONE MAN TO SAIR WAS. Gold

DURHAM.—Capt. McDocald. Good meetingsall day Sunday though area yielded, set we actitated the got's weed and byte and, though the control of the control of

KINCARDINE.—Capt. Rogers. Victory is our song, our hearts have been made to re-plice over seeing one soul come to Jesus. We are succuraged to go on and pail down the strengbloids of the devil. God is for as and victory is sors.

TESSWATER.—Lisnt, Fordham, We are not only marching on to war, but we are not only marching on to war, but we are right in the thick of the fight. A roof many wounded, but like Namma of old they are not while no come that the not will be the not the not the not will be not the not the

corber. God bises ligen.

PAIRLEY\_Tierst. Steiger. Thank God
wa pro bisnedly saved All eech we have been
pleading with God to save scole and Diese
day night core troubles soul came to Jesus
and found pazze. Vestefaty God war with
an and bissed. Vestefaty God war with
an and bissed. Vestefaty God war with
an and bissed. Vestefaty God war with
and found pazze. Vestefaty God war with
and found pazze. Vestefaty God war with
and found pazze. Vestefaty God war with
and found found found for the people could not understand why it was no, but
we know God was a page and many.

LISTOWEL—Capt. Moore. Takah God. it his Moodey menting sinds are with the articles that we are made good by faith the articles that we are made good by faith the articles are some sinds and the single single sinds and the single single sinds are single s ever to go on to greater victories

### MANITOBA.

CALGANY—Date. Morer. Thank Go-for victory on larse's side. This wed standard to the control of the con-trol of the control of the con-sume of his best followers, glory to God We closed the week with two for uncertainty for the control of the control of the first control of the control of the We closed the week with two for uncertainty for the control of the control of the We must called the control of the We must called the control of the We must called the Control of the con-trol of the control of the control of the We must called the Control of the control of the We must called the Control of the control of the We must called the Control of the control of the We must called the Control of the control of the We must called the Control of the control of the control of the We must called the Control of the control of the control of the We must called the control of the control of the control of the We must called the control of the control of the control of the We must called the control of the control of the control of the weather than the control of the control of the control of the control of the weather than the control of the control o

ALBERTA DISTRICT.

BRANDON,—Capt Londs Versan, This past work way the lone haring lime of part of the past work way to be a lone of the past of the week's meetings most deep mined that our to make believes we are most of the week's meetings most deep mined that our to make believes we are mined that the past of th

### BRITISH COLUMBIA.

BRITISH COLUMBIA.

FORTORIA.—Cappain Hackett. Leaking land over the paint we see maked to report any valido results, yet due to be the paint of the columbia o

### MORDEN.

M ust we meet Him empty handed!
O h I so no, it oeed not be.
R ound oer door and every corner.
D own to hell souts going we see;
R odd. is their chusen any they,
N o, that God, there's merry still. F orward then in love to stop them, O f our Saviout's power to tell, R oute them, soldiers, do not falter.

O n to meet the foe, U nder all their would be bolde R one a dread of death and wor

E nights together fore and justice
I nie indgment all must come.
N o me need be lost forever,
G od Almighty will befriend.

G and Amignity to the cleaning to actio,
E was though but one by one.
E was though but one by one.
If inners will are trusting jesses,
If ato I tim they will be woo.
S outs for Jesses is our motte, till we have
them everyone. Capt. Will.

### WOODSTOCK,

WOODS! YOUN.

BERLIN — Cagi. Nemp. Dear communies we can thank God second passage beautis we can thank God second passage and we feel save that victory is yet about our feel save that victory is yet about our feel save that victory is yet about our resulting. Yet which yet and the rain was carried from, we fell that the sale that rain variety for yet with its passage of the rain was read to the propriety. His Spirit into one bearts, and are told the sopple that Jesse amonged in least, we could see consumed the count of their least. Everybody pray for

aoms of their tacks.

THAMESPOLD—Captain Nistch. We THAMESPOLD—Captain Nistch. We will be a supported to the support of their supported to the support of their supported thei

Glory to 14th annu-TILSONBURG.—Capt Robertson. Praise the Lord this morning finds as alloys saved, although since saking charps have blang has looked rather than and dispose the blang has an going winter, and described to let the copies of the place hear the resest story of the Saviness has deep the saved to the hall be made to the saved to the hall be made to the saved to the the Thomburg. The Thomburg.

shall be out stream same for Tilmerkows and the Carloshous and the Car



MOTICE TO OUR CONTRIBUTORS.

III master for lease tion in the Wan Cuy of addressed to the Ellium Schmiller Te route. It must be switten in 172, and to a of the paler only; and in every care accompanies by the mane and accome of the root for function, but a sufficient of

a connect updertake teretara sujer



OF THE

MONTREAL TEMPLE.

SATURDAY, SUNDAY, MONDAY, TUESDAY, NOV. 5, 6, 7 & 8,

The Breat Salvation Temple, Training
Home & Divisional Meadquarters
Combined
Will be opined on the above dates.

Commissioner Coombs.

Chief of Staff; D. O. Morris; D. O. Soocher; Adjutants Marshall, McIllardy, Bolton, Vaallen, and a hoet of Occurs and Boldiers from all parts of the Deminion.

a. Geoderham, Etq., is also expected to be present.

We have made arrangements with the Rai way Companies to issue special Reduce farse for the return journey from all the following points at the single fare with an a dialon of fifteen cents. with the Rail

CANADA PACIFIC RAILWAY. Hamilton
Townio
Townio
Patiebora
Parih
Cariston Pl.
Ottawa
Pembroka
Raminew
Almonte Brockville
Prescott
Quebec
Waterloe
Knowiten
Cowansville
St. Johns
Bedford

GRAND TRUNK RAILWAY. rom Hamilie Pickeris Oshawa Newcas Cobourt Port Hope Celber

Continues B. John S. J

te can be obtained witout a confic

CANADIAN PACIFIC RAILWAY. nose bothing to Montreal on the C. P. R. Hamilton, Tercoto, Pear-bore, Re-Carleton Place, Pembroke and Al-ia, can have tichels sedored, good to over at Ottawn on the retern Journey for meetings there out Nevember 9th and

### SPECIAL NOTICE.

GRAND TRUNK RAILWAY. Those rooking to Montreel on the G. T. R. som all the points advertised, cas, if they risk, lave their raters tickets exchanged at he. G. T. R. ticket office, 145, 84, James et., Gontreel, giving them the previous of staying yer for the Ottawa Stone-laying Montree.

GREAT TOUR THE COMMISSIONER

TO THE Horthwest and British Columbia

Winnipes ... Saturday, Sanday ... Oct. so. 5 Meetings Great -:-

OTTA WA

Wednesday, Thursday, Nov. 9th and 10th

STONE LAYING OF THE New Barracks and Divisional Headquarters.

THE COMMISSIONER

Will lead, assisted by Chief-of-Staff, D. O. Morris, D. O. Spooner, Adjas, McHardy, Bolton, Marshall and Vanklien, with Officers and Soldiers from all parts of the Dominion. SPECIAL REDUCED PATES, CANADA PACIFIC RAILWAY.

Carleton Place Renfrow

Return Tickets will be issued on November 5th, 5th and 10th, good to return up to the 11th at single fare with 15 cents added. We have also Arranged

That these going to the Mostreal Barracks opening, from the following places on the C. P. Railway, can have tickets upon producing Certificate, allowing the privilege of staying over at Ottawa on the resum Journey for the Stone Laying meetings on November 9th and 10th—
Hamilton

No Tickets issued without Certificates. Certificates can be obtained from the Offi-ers in charge of the above Corps.

GRAND TRUNK RAILWAY, From Montreal and East

estations.

Return Tickets will be issued on November
th, 9th, and 1eth, good to return up to 11th,
1 single fare with 15 cents added.

These going to Montreal Barracka' opening from any of the following points, can if they with, have their return tielness exchanged free upon application at the G. T. R. ticket office, 173 M. pages 181 Montreals of at the Deposit of the Company of the proceed by G. T. R. route to Ottawa, and then return from Ottawa cities with Colesso or Brockville by any train not later than November 11th.

Pickering		Ottawa
Orienwa .		Peterboro'
Newcastle		Whitby
Coboarg		Bowmanville
Briebton	٠.	Port Hope
Believille		Colbarne
Kingston		Trenton
Brockville	1	Napapee
Ganago .us		Prescott

LOCK OUT!

STONE-LAYING

opincett New Barracks, Divisional Headquartors and Training Home,

Thursday, Nov. 3rd, Wm. Gooderham, Esq.

WONDERFUL TIMES EXPECTED. COMMISSIONER AND STAFF WILL SE THERE.

THE

GREAT QUINTETTE SALVATION -: MELODY.

The Welsh Minstrel

HIS FIDDLERS THREE Will visit the following corps:

Brockville, Saturday, Buaday... Oct. so yc.
Perth, Monday...
Zarieco Pisca, Tuesday...
Almonate, Wednesday...
Ji Al

WORDSHPUL TIMES! FOR PAR-

New Rescue Home WANTED!

Household Purniture, etc

Now is the time for our Friends to help a Good Cause. Watches I Watches I

To meet a much felt want, we have now made arrangements to supply of-ficers and soldiers with a really first-class reliable watch.

Good Time Keeper Solid Silver Cases, Scraw Bevel, Dust Proof, Stem Winder, Pendant Sett. THOU COD SEEST ME

on the face, manufatured by the WALTHAM WATCH COMPANY PRICE ONLY \$20. TERMS STRICT LY CASH.

EACH WATCH GUARANTEED FOR SAMPLE CAN BE SEEN AT HEAD-QUARTERS.

DON'T | FAIL when at Toronto to call at the

TAILORING DEPARTMENT Special heduced Prices.

OVERCOATS.

In Imported Everet, Meloou, and Naps,
Deep Military Cape and Collar, Regulation Style, from \$17 to \$25.

These Overcosis are acknowledged by all
who have seen tilism to be wooderful value
or the money. The price cannot be beaten
anywhere. Order early. Orders will be
executed in the rotation they are received,

CLOTH BY YARD.

OLOFE MY NAME.

We now have made arrangements to supply Soldiers and Friends, with cloth by the yard at prices which will compare with the yard at prices which will compare with the yard at prices which will compare with the yard at prices have decided to cut up the cloth so prachased, if desired to measure supplied. First class cutter employed. No charge for cutting Active molytopic No charge for cutting and revised price life.

MEN'S GUERNSEYS MEW STOCE

WE are now prepared to supply a real first-class strong woollen Guernsoy, red colo with Salvation Army worked across to chest. A really excellent line of goods. Price \$2., each,

SISTERS' JERSEYS.

We are sorry to announce a break-do in the arrangements for the supply of the goods. This delay could not be averted Headquarters. Will those who have a orders please allow an extension of the We hope to have themin the course of a

IF YOU WANT A THE TEMPLE.

NOW IS TOUB TIME. We are selling off the remainder of the stock at balf price, namely, 25 cents each size 14 x 11. Make a beautiful picture frame

ACKNOWLEDGEMENTS. BESCUE WORK

HINDOO WORK

DRUNEARDS SCHEME. A Friend, per Capt. Wiggins, Newcastle, MB. Mr. Gulliver, per Capt. Wiggins Chatham. KB. JUBILBE SCHEME

MISSING.

If this should meet the eye of William Whilester, one of James Arteriolard 7 Whilester, of the past of the p

LIAM LAURENCE

WIII HARRISTT PESTELL It Todmorden, Ont., Cabind on the ago, and when last heard ite or come home to her hush

MISS SARAH NEWELT Reveal, Browns for Squire ) Ely, Cambridgeshire, Engli S years ago, if see will co missioner Coombs, Salvat

REBECCIA HOLLIES, winter about two yours ago an give any information olease call at 160 Hay street. If this should meet the eye EY, or anyone knowing or h

TRAMPSH

Hamilton Division look out for a man ed Stevens; (height 5 feet 6 inche, the in a dork with; represents himself as a didate for the French Training Horn as alling in the Division by order of the list before going asst. He is a freed zeduc alting in the solven and a fraud and ac didate for the penitoniary, and for al term elsewhere, at the fidish if he don alter his evil courses.

EXPECT SHORTLY

Just a few copies of the two le publications of the Salvation Are DRUM TAPS, & CALLED O Cloth covers.

It is a Painful Fact that many of our Soldiers and Friesdinot read the interesting Story of the 1886. We have some copies still left are being sold at reduced prices. Footers only 15 costs. Cloth covers see Send your order at once to secure a cop

BRASS BAND JOURNAL

W B MAYE LATELY ADDED FROM
W to 61 to our Blook. For the fair
Bland Music will be sold at the following raBlingle field of 13 parts. Sec.
8 Complete Sets. \$1 0.
8 Mingle Copies (as musi). 3 0.
8 Mingle Copies (as musi).

"Grand Salvation Plan," "Down Garden," and "Down at the Co

NEW TIMBERIA! NEW TIMBREL

WE have now in Stock a supply of made strong timbrels, light for his good sounding, with 24 nickle jugles, only \$1.50., each.

"EN AVANT!"

Journal français de Armés du Suit Canada patait tous les quinze jours. Ile tieut les decières nouvelles de la gure sults au Canada et dans les acure puirs monde. Il est publié spécialement et d'apportet la bonne nouvelle du sisti Canadiene-français. Prix du numées acur

THE LITTLE ONE CENT FES CONTROL OF SOUTH PER S

THE WAR CRY

Others and Soldiers. There is no series with original attends the way to great diarrates it is no series way to great diarrates it is no series attended to the series of the series of

100